

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, 1st District
Bruce Gibson, Vice-Chairperson, 2nd District
Adam Hill, 3rd District
Caren Ray, 4th District
Debbie Arnold, 5th District

Tuesday, December 03, 2013

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE BOARD AGENDA

AMENDED ITEMS

1. Addendum to Item #8 In-Home Supportive Services Memorandum of Understanding. Staff is amending this item for the subject to read: "Submittal of a resolution approving the Memorandum of Understanding between the In-Home Supportive Services (IHSS) Public Authority Governing Board and the United Domestic Services Workers of America, AFSCME Local 3930, AFL-CIO."
2. Addendum to Item #22 - Amendments to the Safety Element and Titles 19, 22, and 23 of the County Code - This item is being amended to (a) revise the subject line, and (b) replace Attachments 1, 1.1, 1.2, 1.3, and 1.4 to correct typographical errors and clarify ordinance titles.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT